



**RICE SOIL & WATER CONSERVATION
DISTRICT REGULAR BOARD MEETING
AGENDA**

Wednesday, June 11, 2025 - 8:00 am

**Vision Statement: “To have clean water, pure air, and healthy soil, now
and for future generations”**

**Mission Statement: “To assist land users in the enhancement, management and conservation of our soil, water, and
natural resources, by means of educational, financial, and technical assistance necessary for productive agriculture,
safe drinking water, and healthy wildlife habitats.”**

- I. CHANGE OF SUPERVISOR POSITIONS - discussion**
- II. MINUTES – May**
- III. FINANCIAL STATEMENTS/BILLS PAYABLE**
 - A. May financial statement and bills payable – action
 - B. List of encumbered projects - information
- IV. OLD BUSINESS**
- V. CONSENT AGENDA: (payment approval)**
 - A. Sommers Farms LLC, no-till/strip-till, continuous green planting - \$2,250.00
 - B. Richland Dairy, no-till/strip-till, cover crops planting green - \$1,000.00
 - C. Kuball Dairy , reduced tillage, strip/till, 1-year - \$1,150.00
 - D. Leslie Ross SHD 25-05, cover crops planting green - \$170.00
 - E. Tony Kuchinka 23-RC-003, no-till, all 3 years - \$585.00
 - F. Tony Kuchinka 23-RC-006, perennial crops, all 3 years - \$1,001.40
- VI. NEW BUSINESS:**
 - A. Affinity Plus 30-month CD matured in May 2025 – rolled into new 18 month CD – information
 - B. Edward Jones CD expiring July 2025 – action
 - C. Chris Donkers 23-RC-008, grassed waterway - \$18,932.27 – action
 - D. Joe Jirik 23-RC-009, 3-year cover crop - \$14,445.00 – action
 - E. RCPP Program update – information
 - F. Rotary award - informational
- VII. NRCS REPORT and Unfunded Cooperative Agreement presented by Taylor O’Bryan, Soil Conservationist**
- VIII. FSA REPORT presented by Taylor Carlson**
- IX. DISTRICT MANAGER’S REPORT**
- X. SUPERVISOR’S REPORTS**
- XI. STAFF REPORTS:**
- XII. OTHER/CORRESPONDENCE:**
 - A. Watershed Plan Updates; Cannon, Zumbro and Lower MN

XIII. UPCOMING EVENTS: keep checking our website for upcoming events.

XIV. AJOURN: