



**RICE SOIL & WATER CONSERVATION
DISTRICT REGULAR BOARD MEETING
AGENDA**

Wednesday, May 20, 2026 - 8:00 am

**Vision Statement: “To have clean water, pure air, and healthy soil, now
and for future generations”**

Mission Statement: “To assist land users in the enhancement, management and conservation of our soil, water, and natural resources, by means of educational, financial, and technical assistance necessary for productive agriculture, safe drinking water, and healthy wildlife habitats.”

- I. MINUTES – April**
- II. April Financial Statements and April Bills Payable - action**
- III. OLD BUSINESS:**
 - A. Project encumbrance report - information
- IV. CONSENT AGENDA: (payment approval)**
 - A. #066-01-10, windbreak/shelterbelt - \$1,912.50
 - B. #066-01-01, cover crops planted green - \$8,592.00
 - C. #066-01-02, cover crops planted green, not planted green - \$15,414.00
 - D. #066-01-03, cover crops planted green - \$2,136.00
 - E. #066-01-04, cover crops planted green - \$5,316.00
 - F. #066-01-05, res. management and No-till continuous - \$6,926.50
 - G. Jack Volkert 25-RC-008 – WASCOB – final payment - \$14,373.50
 - H. #066-01-07, res. management strip-till - \$10,536.00
 - I. #066-01-11, res. management no-till - \$5,801.50
 - J. #066-01-08, res. management no-till continuous - \$20,744.50
- V. NEW BUSINESS:**
 - A. Don Bajumpaa, BWSR – PRAP report via Teams meeting – information
 - B. Tyrone David LC23-04-CS amendment of funds from \$15,299.63 to \$15,580.12 – approve
 - C. Tyrone David LC23-04-CS, final payment of \$15,580.12 - approve
 - D. Local Capacity 2023 grant closeout – action
 - E. 2024 Conservation Contracts closeout – action
 - F. 2025 Conservation Contracts closeout and return of funds – \$8,122.87 - action
 - G. Archer Data Center – discussion
 - H. 066-01-06, Res. Management and no-till/strip-till - 1,277.50 – Cancel
 - I. #066-01-12, amended contract install date – approve
 - J. #066-01-12. Partial payment of res. management and no-till/strip-till - \$16,782.50 - approve
- VI. NRCS REPORT presented by Taylor O’Bryan**
- VII. FSA REPORT presented by Taylor Carlson**
- VIII. DISTRICT MANAGER’S REPORT**
- IX. SUPERVISOR’S REPORTS**
- X. STAFF REPORTS:**

XI. OTHER/CORRESPONDENCE:

A. Watershed Plan Updates; Cannon, Zumbro and Lower MN

XII. UPCOMING EVENTS: keep checking our website for upcoming events.

May 7 [Minnesota Bumble Bee Nest Quest Training](#) by the University of Minnesota. Online webinar.

May 16 [Plant Hike](#) by River Bend Nature Center, 1:00 - 2:00 pm in Faribault.

May 20 [Rice SWCD Board Meeting](#), 8:00 AM, at the Rice SWCD office in Faribault.

May 20 [Local Work Group Meeting](#) by the Natural Resources Conservation Service, 10:00 am at the Rice SWCD office in Faribault.

May 20 [Recycling in Rice County: How to Reduce your Waste](#) by River Bend Nature Center, 12:30 pm in Faribault

July 30 [Passport to Agriculture](#) by Rice County ag organizations, 4:00 - 8:00 pm at the Rice County Fairgrounds in Faribault.

August 5-7 [Southeast Minnesota Soil Health Bus Tour to the 2026 National Strip-Tillage Conference](#) by the Rice and Steele SWCD in Springfield, IL.

XIII. AJOURN: