



**RICE SOIL & WATER CONSERVATION  
DISTRICT REGULAR BOARD MEETING  
AGENDA**

**Wednesday, June 17, 2026 - 8:00 am**

**Vision Statement: “To have clean water, pure air, and healthy soil, now  
and for future generations”**

**Mission Statement: “To assist land users in the enhancement, management and conservation of our soil, water, and natural resources, by means of educational, financial, and technical assistance necessary for productive agriculture, safe drinking water, and healthy wildlife habitats.”**

- I. MINUTES – May**
- II. May Financial Statements and May Bills Payable - action**
- III. OLD BUSINESS:**
  - A. Project encumbrance report - information
- IV. CONSENT AGENDA: (payment approval)**
  - A. Joe Hollinger SHD 25-02, payment 2 - \$1,950.00
  - B. Sommers Farms, LLC SHD 25-11 - \$5,250.00
  - C. #066-01-09 – 1 yr cover crops - \$7,488.00
  - D. #066-06-21 – res. mgmt., and no-till pymt 1 - \$5,297.50
  - E. #066-03-22 – res.mgmt and no-till pymt 1 - \$10,937.50
  - F. Ryan Carroll SHD 26-04, res. mgmt. and no-till pymt 1 - \$3,377.50
  - G. Charles Peters 26-RC-02, WASCOB - \$6,009.07
  - H. #066-03-16 – res. mgmt. and no-till - \$7,312.50
  - I. #066-02-18 – res. mgmt. and no-till - \$1,750.00
  - J. Delores Dierking – 2026-RC-01, well sealing – Zumbro 1W1P - \$2,032.50
  - K. Unity Properties LLC – 26-RC-01 well decommissioning – CRWJPB - \$3,000.00
  - L. Jack Schwab SHD 25-06 – no-till and strip-till pymt 2 - \$1,480.00
- V. NEW BUSINESS:**
  - A. 2025 Buffer Law grant closeout – action
  - B. Delta Dental insurance renewal – action
  - C. Ed Jones CD – 6 mth - \$140,000.00 – up for renewal in June – action
  - D. Outstanding Conservationist – action
  - E. Letter of Support – Southeast MN Groundwater Protection & Soil Health Initiative – action
  - F. Donna Eshleman et al – 26-RC-CRP-001, CRP incentive contract - \$3,500.00 – action
  - G. Donna Eshleman et al – 26-RC-CRP-001, CRP incentive payment - \$3,500.00 – action
  - H. Mark Sommers 2026WAGZ\_RC\_CRP\_1, CRP incentive contract - \$250.00 – action
  - I. Mark Sommers 2026WAGZ\_RC\_CRP\_1, CRP incentive payment - \$250.00 - action
  - J. Walter and Elaine Krenz #26-RC-003 grassed waterway - \$14,775.00 - action
  - K. Strategic Planning Proposal - action
  - L. #066-03-19 – amendment to change contract #066-02-19 to 066-03-19, change contract amount – action
  - M. #066-03-19 – res. mgmt. and no-till, pymt 1 - \$1,855.00 - action
  - N. 2027 Preliminary Budget - action
- VI. NRCS REPORT presented by Taylor O’Bryan**

**VII. FSA REPORT presented by Taylor Carlson**

**VIII. DISTRICT MANAGER'S REPORT**

**IX. SUPERVISOR'S REPORTS**

**X. STAFF REPORTS:**

**XI. OTHER/CORRESPONDENCE:**

A. Watershed Plan Updates; Cannon, Zumbro and Lower MN

**XII. UPCOMING EVENTS:** keep checking our website for upcoming events.

**June 4** [Cover Crop Chat](#) by the Minnesota Soil Health Coalition, 12:30 pm, virtual.

**June 16** [Compost Webinar with Dan Janski](#) by the Minnesota Soil Health coalition, 1:00 - 2:00 pm, online

**June 17** Rice SWCD Board Meeting, 8:00 AM, at the Rice SWCD office in Faribault.

**June 17** [Managing Invasive Species in Woodlands and Shorelines](#), 6:00 - 7:30 pm in Millersburg.

**June 23** [Intensive Rotational Grazing Field day at New Story Farm](#), 9:00 am - 1:00 pm in Hutchinson.

**June 24** [Nitrogen and Soil Health at Legvold Farms](#), roundtable discussion, 8:00 am - 11:00 am by Northfield.

**July 30** [Passport to Agriculture](#) by Rice County ag organizations, 4:00 - 8:00 pm at the Rice County Fairgrounds in Faribault.

**August 5-7** [Southeast Minnesota Soil Health Bus Tour to the 2026 National Strip-Tillage Conference](#) by the Rice and Steele SWCD in Springfield, IL.

**XIII. AJOURN:**